WORKMAN NYDEGGER
A PROFESSIONAL CORPORATION
ATTORNEYS AT LAW
1000 EAGLE GATE TOWER
60 EAST SOUTH TEMPLE
SALT LAKE CITY, UTAH 84111
TELEPHONE (801) 533-9800
FAX (801) 328-1707

RECEIVED CENTRAL FAX CENTER

AUG 0 2 2005

TELECOPIER COVER SHEET

August 2, 2005

Total Number of Pages

(including cover letter):

21

Please deliver the transmitted facsimile pages to:

EXAMINER JASON P. SALCE

Business Phone

(703) 305-1824

Telecopier Phone:

(703) 872-9306

From:

JENS C. JENKINS

Comments:

Please see attached.

Docket No.:

14531.123.1

Customer No.

047973

We are transmitting from a Sharp FO-750 or Sharp FO-6100 facsimile machine. If you do not receive all the pages or they are unreadable, please contact me as soon as possible at (801) 533-9800.

THE INFORMATION CONTAINED IN THIS FACSIMILE MESSAGE IS ATTORNEY PRIVILEGED AND CONFIDENTIAL INFORMATION INTENDED ONLY FOR THE USE OF THE INDIVIDUAL OR ENTITY NAMED ABOVE. IF THE READER OF THIS MESSAGE IS NOT THE INTENDED RECIPIENT, OR THE EMPLOYEE OR AGENT RESPONSIBLE TO DELIVER IT TO THE INTENDED RECIPIENT, YOU ARE HEREBY NOTIFIED THAT ANY DISSEMINATION, DISTRIBUTION OR COPYING OF THIS COMMUNICATION IS STRICTLY PROHIBITED. IF YOU HAVE RECEIVED THIS COMMUNICATION IN ERROR, PLEASE IMMEDIATELY NOTIFY US BY TELEPHONE, AND RETURN THE ORIGINAL MESSAGE TO US AT THE ABOVE ADDRESS VIA THE U.S. POSTAL SERVICE. THANK YOU.

PPA0000000539V001

RECEIVED

FILED VIA FACSIMILE

PATENT APPLICATION

Docket: 14531.123.1

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of **CENTRAL FAX CENTER** AUG 0 2 2005 Robert M. Fries, et al. Serial No.: 09/681,354) Art Unit 2611 Filed: March 24, 2001 Confirmation No.: 5279 ELECTRONIC PROGRAM GUIDE HARDWARE) For: ÇARD Examiner: Jason P. Salce

CERTIFICATE OF FACSIMILE TRANSMISSION

Mail Stop RCE Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

I hereby certify that this paper is being transmitted via facsimile to the Patent and Trademark Office to phone no. (703) 872-9306 (Formal Fax No.) on the date shown below.

- RCE (1 Page)
- Transmittal Letter (1 page)
- Amendment "B" (16 pages)
- PTO Form 20-38 (1 page)

Dated this 2 day of August, 2005.

Respectfully submitted.

JENS C. JENKINS

Attorney for Applicant Registration No. 44,803

Customer No. 047973

PPA0000000540V001

1	ation No.		
09/681,354 March 24, 2001 Jason P. Salce 047973 2611 52 Invention: ELECTRONIC PROGRAM GUIDE HARDWARE CARD COMMISSIONER FOR PATENTS: CENTRAL FAX CENTE Transmitted herewith is an amendment in the above-identified application. AUG 0 2 2005 The fee has been calculated and is transmitted as shown below.	79		
09/681,354 March 24, 2001 Jason P. Salce 047973 2611 52 Invention: ELECTRONIC PROGRAM GUIDE HARDWARE CARD COMMISSIONER FOR PATENTS: CENTRAL FAX CENTE Transmitted herewith is an amendment in the above-identified application. AUG 0 2 2005 The fee has been calculated and is transmitted as shown below.	79		
COMMISSIONER FOR PATENTS: CENTRAL FAX CENTE Transmitted herewith is an amendment in the above-identified application. AUG 0 2 2005 The fee has been calculated and is transmitted as shown below.	:R		
COMMISSIONER FOR PATENTS: CENTRAL FAX CENTE Transmitted herewith is an amendment in the above-identified application. AUG 0 2 2005 The fee has been calculated and is transmitted as shown below.	:R		
COMMISSIONER FOR PATENTS: CENTRAL FAX CENTER Transmitted herewith is an amendment in the above-identified application. AUG 0 2 2005 The fee has been calculated and is transmitted as shown below.	ir		
Transmitted herewith is an amendment in the above-identified application. AUG 0 2 2005 The fee has been calculated and is transmitted as shown below.	======================================		
The fee has been calculated and is transmitted as shown below.			
CLAIMS AS AMENDED			
CONTRO NO RIVILIDED	 -		
CLAIMS REMAINING HIGHEST # NUMBER EXTRA ADDITION	NAL		
AFTER AMENDMENT PREV. PAID FOR CLAIMS PRESENT FEE			
TOTAL CLAIMS 34 - 39 = 0 x \$50.00	\$0.00		
INDEP. CLAIMS 4 - 4 = 0 x \$200.00	\$0.00		
Multiple Dependent Claims (check if applicable)			
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT \$0.00			
 □ No additional fee is required for amendment. □ Please charge Deposit Account No. in the amount of □ A check in the amount of to cover the filing fee is enclosed. ☑ The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account 23-3178 ☑ Any additional filing fees required under 37 C.F.R. 1.16. ☑ Any patent application processing fees under 37 CFR 1.17. ☑ Payment by credit card. Form PTO-2038. WARNING: Information on this form may become public. Credit card Information should not be included on this form. Provide credit card information and authorization on PTO-2038. 			
Dated: August 2, 2005			
JENS C. JENKINS			
Registration No. 44,803 Customer No. 47973 I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mall in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on			
Signature of Person Melling Correspondence Typed or Printed Name of Person Mailing Correspondence			

RECEIVED CENTRAL FAX CENTER

AUG 0 2 2005

FILED VIA FACSIMILE

PATENT APPLICATION Docket No. 14531.123.1

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of)
	Robert M. Fries, et al.)
Serial No.:	- · · · · · · · · · · · · · · · · · · ·) Art Unit
Filed:	March 24, 2001) 2611)
Conf. No.:	5279))
For:	ELECTRONIC PROGRAM GUIDE HARDWARE CARD) }
Examiner:	Jason P. Salce)
Customer No.:	047973))

AMENDMENT "B" AFTER FINAL WITH RCE

Mail Stop AMENDMENT Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

In response to the Office action of June 6, 2005, please amend the above-identified application as follows:

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 11 of this paper.